

Jerome Delvin, District 1
Michael Alvarez, District 2
Will McKay, District 3



Jerrod MacPherson
County Administrator
Matt Rasmussen
Deputy County Administrator

Agenda - Board of Benton County Commissioners (BOCC)

Regular Meeting
Tuesday, June 16, 2026 - 9:00 AM
Benton County Courthouse, Prosser WA

Notice: Meeting provided in-person, by live-broadcast and telephonically via WebEx (linked below):
https://www.bentoncountywa.gov/government/agendas_minutes/commissioners.php

Call to Order

Pledge of Allegiance

Approval of Minutes

Approval of Minutes for June 9th, 2026

Review Agenda

Public Comment

To provide public comment, please come forward (if in-person), call 509-460-4941, or raise your hand in WebEx. Once called upon by the Chairman, state your name and address for the record and keep comments to 3 minutes or less.

Consent Agenda

Auditor

- a. Accounts Payable - 05.22.2026 Check Post List
- b. Payroll 05.26.26 Check Posting List
- c. Accounts Payable ~ 05.29.2026 Check Post List
- d. Payroll - 05.29.26 Check Posting List
- e. Payroll - 06.01.26 Check Posting List
- f. Accounts Payable ~ 06.05.2026 Check Post List

Commissioners

- g. Contract for Official County Newspaper Services with Prosser Record Bulletin

Event Center

- h. Addendum to Lease Agreement with the Benton Franklin Fair Association

Human Services

- i. Agreement 2663-70115 With Department of Social and Health Services (DSHS) Division of Vocational Rehabilitation (DVR) for the School-to-Work Program

Information Technology

- j. Approving the Role of the Information Technology Department in the Planning, Maintenance, and Purchasing of all Technology-Related Goods, Services, and Equipment for Benton County; Rescinding Resolution 2020-928

Juvenile Justice

- k. Contract with Amy Campbell, LLC for Functional Family Therapy and Family Counseling
- l. Contract with Redwood Toxicology Laboratory, Inc to Provide Urinalysis Testing

Office of Public Defense

- m. Inter-Agency Agreement, #FY270011 With Washington State Office Of Public Defense to Provide Funding to Support Placement of a Rural Public Defense Fellow
- n. Termination Notice of Lucas Downer for Indigent Defense Services in Benton County Superior Court per Resolution 2025-717 - UGA Cases

Procurement

- o. Purchase and Installation of a Dishwasher from Edward Don & Company for the Benton County Jail
- p. Ratifying Change Order #4 with Fowler General Construction, Inc. for the Fairgrounds Arena Upgrade Project
- q. Approval of the Construction Plans and Authorization to Proceed with the Advertisement and Bid Process for CE 2154 CRP - Intersection Safety and Pedestrian Crossing Enhancements Project

Scheduled Business

Security Presentation ~ A. Morasch & S. Caughey

Transfer of Funds Within General Fund, Fund No. 0010, Dept. No. 111 for Allocation of Temporary Position ~ Judge Bell

Other Business

Adjournment