



Agenda - Board of Benton County Commissioners (BOCC)

Regular Meeting
Tuesday, April 7, 2026 - 9:00 AM
Benton County Courthouse, Prosser WA

Notice: Meeting provided in-person, by live-broadcast and telephonically via WebEx (linked below):
<https://www.bentoncountywa.gov/agenda/commissioners>

Call to Order

Pledge of Allegiance

Approval of Minutes

Approval of Minutes for March 31st, 2026

Review Agenda

Public Comment

To provide public comment, please come forward (if in-person), call 509-460-4941, or raise your hand in WebEx. Once called upon by the Chairman, state your name and address for the record and keep comments to 3 minutes or less.

Consent Agenda

Auditor

- a. Accounts Payable ~ 03.20.2026 Check Post List

Commissioners

- b. Services Agreement Renewal with Handspring Health for Virtual Youth Mental Health Services

Coroner

- c. Transfer of Funds Within General Fund, Fund Number 0010, Department Number 109, for Temporary Help

Event Center

- d. Approval of Ticket Booth Sponsorship - Stark Design Plus

Planning

- e. Appointment of Dana Dollarhyde to the Planning Commission

- f. Short Plat Vacation – SPV 2025-004 Thurman

Procurement

- g. Public Works Agreement for Painting Services at the Prosser Courthouse by Eagle Pro Painting LLC Under WA State Master Contract Usage Agreement Contract No. 08125
- h. Contract with KWR, LLC dba KWR Electrical Consulting & Design for Engineering Services for the Benton County Coroner's Office Backup Generator

Public Works

- i. Revised Local Agency Federal Aid Project Prospectus for C.E. 2154

Sheriff

- j. Transfer of Funds within General Fund, Fund Number 0010, Department 121 Sheriff Patrol for Purchase of Flag Pole
- k. Memorandum of Understanding with the City of Seattle Police Department for Washington State's Internet Crimes Against Children (ICAC) Task Force Funding

Scheduled Business

Bid Opening - Official County Newspaper ~ A Pearson

Authorizing the Benton County Corrections Department to Sign the Solid Waste Management Ramp Litter Cleanup Program Agreement with the Department of Ecology ~ Lt. Shelton

Amendment A of Contract Number 26-46108-03 Consolidated Homeless Grant With Washington State Department of Commerce ~ K Sullivan

Setting A Public Hearing Date For the Vacation of Right-of-Way in T08 R30 S08 ~ C Woods

Request to Execute SFY 2026 Victim Witness DV Specific Grant ~ J Aultman

Other Business

Executive Session

Pending Litigation ~ J Aultman

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Review Qualifications of an Applicant for Public Employment ~ C. Nave

Adjournment