



Agenda - Board of Benton County Commissioners (BOCC)

Regular Meeting
Tuesday, March 10, 2026 - 9:00 AM
Benton County Administration Building, Commissioners' Hearing Room, Kennewick, WA

Notice: Meeting provided in-person, by live-broadcast and telephonically via WebEx (linked below):
<https://www.bentoncountywa.gov/agenda/commissioners>

Call to Order

Pledge of Allegiance

Approval of Minutes

Approval of Minutes for March 3rd, 2026

Review Agenda

Public Comment

To provide public comment, please come forward (if in-person), call 509-460-4941, or raise your hand in WebEx. Once called upon by the Chairman, state your name and address for the record and keep comments to 3 minutes or less.

Consent Agenda

Auditor

- a. Accounts Payable - 02/27/2026 Check Post List
- b. Accounts Payable - 02/27/2026 Check Post List
- c. Accounts Payable - 02/27/2026 Check Post List 2

Human Resources

- d. Amending Employment Agreement with Dr. Allison Hunt, Forensic Pathologist
- e. Updating Benton County Family and Medical Leave Policy
- f. Setting Compensation for Non-Bargaining Positions in the Benton County Juvenile Detention Department

Information Technology

- g. Approving a Twelve-Month Graykey Mobile Device Forensic Software License for the Sheriff's Office from Magnetic Forensics, LLC.

- h. Approving the Purchase of Three (3) Cisco Webex Minis from Brahma Enterprises for the Benton County Juvenile Justice Detention Facility

Juvenile Justice

- i. Termination of Personal Services Contract with Kristi Hunziker, LLCSW for Treatment of First Time Adjudicated Sex Offenders

Procurement

- j. Agreement with Spokane County for Mutual Use of Jail Facilities

Public Works

- k. Interlocal Cooperative Agreement Between the City of Benton City and Benton County for General Labor, Equipment, Materials and/or Services

Sheriff

- l. Purchase Agreement with ONYX Protective Group, LLC, dba ONYX Armor for Body Armor and Ballistic-Resistant Protective Products for the Benton County Sheriff's Office

Scheduled Business

District Court Update ~ Commissioner Johnson

Grant from the Health Care Authority for Opioid Treatment Network Within the Benton County Jail ~ Lt. Shelton

2025-2026 Continuum of Care (CoC) Program Grant #WA0072L0T12417 with the United States Department of Housing and Urban Development (HUD) ~ K. Sullivan

Other Business

Adjournment