



Agenda - Board of Benton County Commissioners (BOCC)

Regular Meeting
Tuesday, February 24, 2026 - 9:00 AM
Benton County Courthouse, Prosser WA

Notice: Meeting provided in-person, by live-broadcast and telephonically via WebEx (linked below):
<https://www.bentoncountywa.gov/agenda/commissioners>

Call to Order

Pledge of Allegiance

Approval of Minutes

Approval of Minutes for February 10th, 2026

Review Agenda

Public Comment

To provide public comment, please come forward (if in-person), call 509-460-4941, or raise your hand in WebEx. Once called upon by the Chairman, state your name and address for the record and keep comments to 3 minutes or less.

Consent Agenda

Auditor

- a. Payroll - 01.20.26 Check Posting List
- b. Payroll - 01.23.26 Check Posting List
- c. Payroll - 01.28.26 Check Posting List
- d. Payroll - 02.02.26 Check Posting List
- e. Payroll - 02.03.26 Check Posting List
- f. Accounts Payable ~ 02.06.2026 Check Post List
- g. Accounts Payable ~ 02.10.2026 Check Post List Special Run
- h. Accounts Payable ~ 02.10.2026 Check Post List Pcard
- i. Accounts Payable - 02.13.2026 Check Post List

Canine Control

- j. Contract With Benton City for Canine Shelter Services

Human Services

- k. Contract #PSC-26-ARC-SO-DD-00 With the ARC of the Tri-Cities for Special Olympics Activities
- l. Contract, #PSC-BC-26-ARC-SPTP-DD-00, With The ARC of Tri-Cities for Spanish Parent to Parent Position

Information Technology

- m. Approving an Amendment and New Twelve (12) Month Smarsh Order Form with Smarsh Inc. for Archiving Benton County's Electronic Records

Juvenile Justice

- n. Termination Letter for the Agreement with AmeriCorp

Procurement

- o. Ratifying Change Order #3 to Banlin Construction, LLC Contract for the Canine Control Expansion Project
- p. Accepting Work Performed by Frontier Fence, Inc. Under Contract for the Replacement of Tilt-A-Way Gates at Benton County Corrections Facility
- q. Contract with Cabbros Cleaning Services, LLC for 2026-2028 County-Wide Janitorial Services
- r. Ratifying Change Order #3 to the Contract with Apollo Sheet Metal, Inc. dba Apollo Solutions Group for the Justice Center HVAC Improvement Project
- s. Ratifying Change Order No. 10 with Chervenell Construction Company for the Juvenile Justice Remodel Project
- t. Purchase of Sign Blanks from Traffic Safety Supply for Use by the Public Works Department
- u. First Amended Purchase Agreement with U.S. Linen and Uniform Co. for Linen and Laundry Services
- v. Contract with Banlin Construction, LLC for Installation of Service Windows at the Prosser Courthouse
- w. Contract with Uribe's Tree Service LLC for Tree Trimming Services for all Benton County Owned Facilities and Properties
- x. Contract With Associated Underwater Services, Inc. to Replace the Swimming Area Buoy Line Perimeter at Two Rivers Park
- y. Ratifying Change Order No. 1 With Top Tree Service LLC for Tree Trimming Services at the Prosser Courthouse
- z. Contract with Intermountain Cleaning Service, Inc. for 2026-2028 County-Wide Janitorial Services
- aa. Lease Agreement With Washington Monitoring LLC for the Benton County Drug Court Department

Road

- bb. 2026 Road Levy Certification

Sheriff

- cc. Amended and Restated Southeast Regional Internet Crimes Against Children (SER-ICAC) Interlocal Agreement

Superior Court

- dd. Transfer of Funds within the Behavioral Health Fund, Fund 1600, Department 138 Adult Drug Court for Vehicle Purchase

Public Hearing

Adoption of the Updated Benton County County-Wide Planning Policies and Replacing Ordinance 581 and Resolution 2017-217 ~ G Wendt

Scheduled Business

Changing the Hours for the Transaction of Business for Commissioners' Office and Public Works Department at the Prosser Courthouse ~ M Rasmussen

Agreement #2025/26-CDBG-CAC with Benton-Franklin Community Action Committee for WA State Community Development Block Grant ~ K Sullivan

Temporary Occupancy Permit With BNSF Railway Company for Countywide Safety Improvements ~ M Mahoney

Grant Application with the Washington State Department of Commerce FFY 2025 Violence Against Women STOP Grant Program ~ J Aultman

Federal Equitable Sharing Agreement and Certification Report for 2025 ~ M. Clark

Other Business

Adjournment