



## Agenda - Board of Benton County Commissioners (BOCC)

Regular Meeting  
Tuesday, July 22, 2025 - 9:00 AM  
Benton County Courthouse, Prosser WA

**Notice: Meeting provided in-person, by live-broadcast and telephonically via WebEx (linked below):**  
<https://www.bentoncountywa.gov/agenda/commissioners>

### Call to Order

### Pledge of Allegiance

### Approval of Minutes

Approval of Minutes for July 15th, 2025

### Review Agenda

### Public Comment

*To provide public comment, please come forward (if in-person), call 509-460-4941, or raise your hand in WebEx. Once called upon by the Chairman, state your name and address for the record and keep comments to 3 minutes or less.*

### Consent Agenda

### Auditor

- a. Payroll - Check Posting List for 07/03/2025
- b. Payroll - Check Posting List for 07/08/25
- c. Accounts Payable ~ 07.09.2025 Check Post List Pcard
- d. Accounts Payable - Check Post List for 07/11/2025

### CARES Act/CRRSAA

- e. Transfer of Funds Within the General Fund, Fund Number 0010, Department 139 CARES/CRRSAA for Grant Projects

### Commissioners

- f. Letter of Support for the Ben Franklin Transit Van Me Down Program

### Human Services

- g. Veteran Assistance Fund Policies and Procedures

### **Juvenile Justice**

- h. Transfer of Funds Within Juvenile Center Fund Number 1150, Department Number 171 for Overtime

### **Planning**

- i. Voluntary Stewardship Program (VSP) Contract between Benton County and the State Conservation Commission for 2025-2027

### **Procurement**

- j. First Amendment with Engineering Economics, Inc (EEI) for Commissioning Services for Columbia Valley Center for Recovery
- k. Ratifying Change Orders No. 2, 3, 4 and 5 with Chervenell Construction for the Juvenile Justice Remodel Project
- l. Authorization to Purchase Sign Blanks from Traffic Safety Supply to Replace Damaged County Road Signs
- m. Ratifying Change Order #2 to Pavement Surface Control's Contract for the 2025 Pavement Markings Project

### **Risk Management**

- n. Agreement Renewal with Velocity EHS for Safety Data Sheets (SDS)

### **Sheriff**

- o. Authorizing the Purchase of five (5) Ballistic Shields from Armor Research Company
- p. Authorizing the Surplus and Trade-In of Seventeen (17) Patrol Rifles in Accordance with Resolution 07-752

### **Public Hearing**

Amending Ordinance 234, Section 25, Ordinance 659, Section 13 and BCC 2.20.250 Relating to Potentially Dangerous and Dangerous Dogs ~ G. Pettett

Amending Ordinance 442, Section 9 and BCC 5.14.090 Relating to Response to Public Record Requests ~ G. Pettett

### **Scheduled Business**

Authorizing Benton County Sheriff's Office's Finance Administrator to Sign the Grant Awarded by the Washington State Criminal Justice Training Commission (WSCJTC) for the Purpose of Officer Wellness Programs ~ Michael Clark, Lieutenant

Authorizing the District Court Therapeutic Court Coordinator to Sign Interagency Agreement #IAA26823 for Grant Funding Between Washington Administrative Office of the Courts (AOC) and Benton County Therapeutic Courts ~ Ryan Washburn

Finance Presentation ~ L Ivey

**Other Business**

**Executive Session**

Review the Performance of a Public Employee ~ C. Nave

**Adjournment**